

The Defender

An Official Statement By The Executive Committee, Of "The Defenders of the Christian Faith"

Vol. I

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Number 5

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

Professor Potter Attacks Defenders

Gerald B. Winrod

Prof. Chas. F. Potter of Yellow Springs, Ohio, professor in Antioch College, tells Kansas how we should conduct our schools. As far as Kansas is concerned, Ohio can keep their Potter. Our schools will not become clay in Potter's hands. Antioch College, founded by Fundamentalists, are welcome to him. This nice, polite, dignified, professor, teacher of comparative religion, calls us "conceited Canutes," "ignorant anti-evolutionists" and says we are using "puny brooms of superstition." Fundamentalists are accused by Modernists of employing vicious, bombastic, mud-slinging methods. Contrary to such accusation, the mud invariably comes from the other direction. Here is an example.

Speaking of mud, Prof. Elwood of the University of Missouri, while in the state last year speaking at the expense of Kansas tax-payers at State Teachers' College, Emporia, told Rev. Witmer, of that city, that Dr. Riley was too vicious in his methods, and in the next breath referred to Prof. George McCready Price as a "jack ass." These polite men branded Mr. Bryan an "ignoramus." They call *The Defenders* "moss-back trouble makers."

The Ohio Potter should be more careful about throwing mud at "ignorant anti-evolutionists" considering that one of them, Dr. John Roach Straton, defeated him in a series of debates in New York only a short time ago.

Wide publicity was given to Prof. Potter's attack in Topeka, Sunday night, November 14th. Practically every newspaper in the state of any size, quoted his statement. One Kansas City paper devoted a whole column to it on the front page.

He said many things we were glad to have said. He admitted exactly what less frank evolutionists have refused to admit in Kansas—that evolution is being taught in our schools. He shouted this to the world, then said, "Better close the schools of Kansas than to try to conduct them without teaching evolution, for any young person who enters the life of the modern world without understanding evolution is most seriously handicapped. Education doesn't educate when evolution is left out of it."

"To teach science without teaching evolution is as impossible today as to teach higher mathematics without beginning with algebra."

He also asserts that the removal of evolution from the schools of Kansas would be a "throw back" to the Dark Ages.

These statements are purely dogmatic and unsupported by either logic or truth. Contrary to his charges, the fact is that if evolution continues as the basis of education, it will wreck America. If America ever enters the Dark Ages, evolution will produce the darkness.

The sad experience of the Russian people proves this. Russia has been crushed in the coils of the same jungle doctrine that threatens our Country.

A few evolutionists revolutionized Russia. Priests and preachers were driven from the land and religion was called an opiate of the people. Laws were enacted forbidding the teaching of religion to persons under 18 years of age. Atheism resulted. With the developing ANIMAL CONSCIOUSNESS, morality was paralyzed, and today 335,000 small children are running wild with no place to call home and nobody to call father and mother.

Another example of the effect of evolution may be seen in the nations of Central Europe, particularly Germany. Many agree that evolution carried to its logical end in Neitsche's philosophy laid the foundation for the Great War and drenched the world in human blood.

Moreover, one would expect more from a College professor than a statement that education doesn't educate unless students are taught they descended from monkeys. He over-estimates the ignorance of Kansas folk if he expects them to give up education simply because they refuse to have their children taught an atheistic philosophy.

This silly statement would imply that George Washington, Benjamin Franklin and Abraham Lincoln were uneducated because they had no evolutionists to tell them that their ancestors jumped from limb to limb, hanging by their tails while bouncing cocoanuts from one another's heads.

Kansas people are capable of thinking for themselves, Mr. Potter. If we should happen to need you for anything we will let you know. Otherwise leave us to our misery; leave us to our fate, and please don't worry too much about Kansas plunging into Dark Ages.

DEFENDERS CONVENTION A GREAT SUCCESS

To say that the first annual Convention of *The Defenders* was a success is to put it mildly. A profound impression was made during those two days, the effect of which it is impossible to estimate.

When the *Defender* movement was first launched, it was made a butt of ridicule and an occasion for scoffing. From the beginning our exposures have been startling, our words piercing and our challenge direct, but the intellectual oligarchy now in control of the schools of Kansas thought apparently that to recognize us would be to flatter us. Others thought to kill us with indifference. Many faint hearted pastors hesitated to stand with the movement, fearing that it could never gather sufficient momentum to make its presence felt.

All has changed now. The *Defenders* have commanded respect and attention from the beginning, but now as never before, both friends and enemies of the truths for which we stand realize that our organization constitutes a working force that must be dealt with in the very near future. The Convention just closed has put us before the entire Country. Now, as never before in the history of Kansas, Christian people are beginning to realize what a destructive force evolution is, and that it baasts at the foundations of Christianity while stabbing at the heart of civilization. For the first time, they are being informed that this awful "beast philosophy" is at the very basis of education in both secular and denominational schools.

The Addresses

The addresses at the open sessions of the Convention have established themselves in the minds of thousands of people as among the strongest ever heard in the state.

Dr. W. B. Riley of Minneapolis, President of the World's Christian Fundamentals Association, was the principal speaker. *The Defenders* wanted the services of some outstanding character and in securing Dr. Riley they brought to Kansas "the world's greatest opponent of evolution."

His lecture Wednesday afternoon on "Prophecy and Present Day Events" was a charming and educational presentation of the premillennial doctrine of our Lord's return. It warmed hearts and informed minds. It no doubt stimulated many members from over the state to interest in this all important theme. Mr. Winrod preceded the address with a lecture on "The Firm Foundation" which Dr. Riley spoke of as "a masterpiece in defense of fundamentalism."

Wednesday night, a crowd estimated at 1,050 gathered in the Arcadia auditorium. Mr. Winrod, using as his subject, "Beast Worship," gave an exposure of evolution as taught in public and high schools in Kansas. He had ten text books on the platform with him, from which he read extracts, showing that it is impossible for a

boy or girl to study the books authorized by the state of Kansas and not be an evolutionist when through, if they believe what the books teach. Members of the school board, professors and many of the leading citizens of central Kansas were present. The *Defenders* will continue their exposure of these text books and will oppose their use to the full limit of their strength.

Dr. Riley followed Mr. Winrod, speaking on "Sovietizing the State Through The Schools." This appeal should be heard in every town and city of America. He sees in the widespread recognition of evolution in textbooks, the possible work of some great organization with sinister purposes. It would not surprise him if some of the stories of huge Russian or German funds to propagandize the United States were to be proven true.

One of the dramatic meetings of the Convention came Thursday afternoon when the voice of William Jennings Bryan was heard on the Victrola. Two of his last addresses were heard—"The Virgin Birth" and "The Resurrection." Mr. Lester H. Davis, a member of the Executive Committee of *The Defenders* and an admirer of the late Commoner for years, officiated at the Victrola. Mr. Davis is a man of keen spiritual insight, the logical one to conduct such a service. While Mr. Bryan's voice was being heard, a hush went over the great audience, handkerchiefs were in evidence, tears rained down cheeks and audible sobs were heard in some sections. With a divine silence resting upon the audience, Dr. Riley began his lecture, "Mr. Bryan and the Scopes' Trial."

The entire evening was given over to our guest Thursday. He spoke on "Evolution—or, is Man a Developed Monkey?" The interest was such as any speaker enjoys. The most rapt attention was given to every word. No man could go away and say that Dr. Riley is not a scientist. He presented facts, biological, geological, scientific facts, facts that can be weighed, measured, studied, classified and photographed, against evolution, that left it looking like mere superstition. He hit hard. He defied any one to get up and dispute his argument. He proved himself a master in his field of labor. One thousand five hundred persons were present.

Rev. E. F. Shank

The day meetings were held in the South Lawrence Ave. Baptist Church of which Rev. E. F. Shank is pastor. This good man and his congregation did everything in their power to make the Convention a success. They made every delegate feel right at home. In his address of welcome, Rev. Shank had some fine things to say about *The Defenders* and with deep feeling told of his own experience in Rochester University where he was taught modernism and how it wrecked him

Continued on page 4

Confessions of a Methodist Preacher

Rev. R. S. Dunbar, Milwaukee, Wis.

The author of this article was a Methodist minister for nine years. He was converted in a Methodist Church as a young man and tried earnestly to practice and preach the great historic doctrines of the denomination. His sad experience is given in this article.

A terrible and far reaching doctrine has been thrown into the religious world by the arch enemy of God. A doctrine that is causing the church to slide into unbelief; a doctrine that misrepresents facts and distorts the Gospel, would put a question mark at both ends of the Word of God, and explain away all of the supernatural work of the Lord; a doctrine that is blinding the eyes of the youth; a doctrine that lurks behind smooth words and loudly acclaimed advanced knowledge, and the tone of piety; a doctrine that deceives the general membership of the church and is sowing seed that will curse the race and send a multitude of souls to hell. It is this doctrine that I would oppose. EVOLUTIONARY MODERNISM is using a host of methods to accomplish its end and destroy the Faith.

I know that within the membership of the Methodist Church there is a host of people who are saved and live true to the Lord and are experiencing HIS daily grace. They are not satisfied with things as they are and their hearts are oftentimes heavy over the lack of real spiritual life in the church and the absence of the revival spirit. They long to see souls saved, but instead find the membership being increased by other methods. Membership is stressed more than salvation. More is said about organization than organism. The social gospel is rapidly taking the place of salvation by grace and regeneration. Reformation is the appeal, instead of regeneration. The product is "a form of godliness denying the power thereof."

Any person that will take the time to inform themselves concerning conditions, and I can speak more particularly about the Methodist church, will find that we are in a terrible period of apostasy. The facts given below have come to me through personal contact. I rehearse them without comment.

1. The attitude toward the Lord's Return.

When speaking concerning the doctrine of the Lord's Second Coming, our Bishop informed the Annual Conference that, "This doctrine MUST NOT BE PREACHED FROM OUR PULPITS."

The same bishop at another Annual Conference at the ordination service on Sunday afternoon called the candidates for ordination to the altar and addressed them as follows, "If any of you who are to be ordained this afternoon believe in the Pre-Millennial Coming of the Lord you ought to refuse ordination at my hands,"—stating that it was a doctrine entirely foreign to the Methodist Church.

2. Just a few examples, of the methods used in forcing the young men who hold to the so-called "old time religious views" into the ranks of modernism, may help us to pray more wisely for the young men who are entering the ministry. I did not know any District Superintendent in our Conference who was in favor of what we call the "fundamentals," and no pastor who was outspoken in his belief in the "fundamentals" ever con-

tinued without trouble from those "higher up." In my conference I was acquainted with most of the younger men and held correspondence with many of them. I knew their firm belief in the inspiration of the Word of God. One of my District Superintendents carried with him a book that was destructive to the greatest extent and when he found a young man who held what to him were old fashioned views he would give him the book with instructions to read it.

A certain young man on one of my charges whom the LORD had called to preach the Gospel, desired to enter the work, and I brought the matter to the attention of the Superintendent of the District and received this reply, "If the Lord had wanted Brother to preach, He would have called him before he was twenty-nine years old." Of course it was a well known fact that the young man was not a modernist in any sense of the word.

Another young man with whom I was well acquainted began the Conference Course of Study and he told me that before long he was so besieged with doubt and unbelief that it was almost impossible to pray or study or preach without having doubts of the most horrible kind come into his mind. He gave up the course of study and told me that he could not continue it without danger to his faith and acting against the convictions of his heart. I was afterwards taken to task by one of the board of examiners concerning my attitude toward the course of study and this man told me that Brother, naming the young man I refer to above, must take the course or suffer the consequences. A year from that time the young man told me that he thought that he had better take the course. Pressure had been brought to bear and he had surrendered, for if he did not take the course of study he could not hope to hold a good charge, or receive a support sufficient to take care of his family.

Free Summer School Scholarships were given to young men whose views hindered the program of the modernists. In those schools the teaching was modernistic and the Bible way of salvation belittled.

You may say at a glance that these are small matters; I say, "NO a thousand times NO." This is a terrible situation when older men of official position in God's work deliberately plan to break the true faith of those whom God has called and to rob them of convictions that are born of the Spirit and founded upon the Word of GOD.

3. What happens when the young man does not surrender?

Here is the answer. The Lord so greatly blessed the labors of a certain man, I know, before the contest between the two factions got so severe, that he held a very good charge. After two years in the place the last Quarterly Conference voted for his return without a dissenting voice. A few days later at the Annual Conference the young man was called to one side by the District Superintendent and spoken to concerning going to a different charge. The young man said, "But I thought we were to stay where we are," and after asking why he was to be moved received this reply, "You know how you believe and how positive you are in preaching your faith,

and if you return the people will accept your views and not work the program of the church." When asked if he held any views that were not according to the Word of God, the Superintendent replied, "We would not question that at all." The deduction is that to work the Methodist program you must not preach the Gospel. That fall that young preacher was sent to a circuit with a decrease of six or seven hundred dollars in salary.

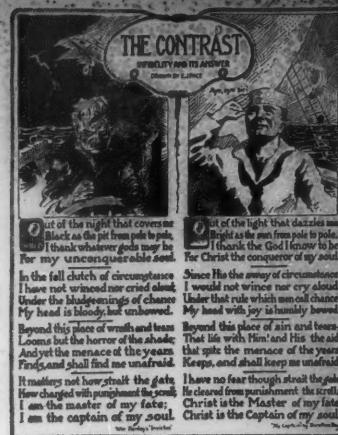
4. As to the methods used in breaking down a spiritual work among the members of a church, that modernism may have a chance: I know of no charge where a spiritual work had been brought to pass by a spiritual pastor where he was not followed by a "mixer" or a modernist type. This seems to be one of the plans of the leaders. I have begged my District Superintendent to send a spiritual man to care for spiritual babes only to find that the opposite was sent. On one charge I was told that the work done was only a bubble and would break if I were removed. To break that bubble the higher officials did not send a pastor to that charge at all for one year, except for services on part of the charge on Sunday. No work done, no pastor to care for the people, and with different men running in for a Sunday service, and all of these men were "primed" before they went. A year following they sent a man who did not care to hold a prayer meeting.

5. Where is the emphasis placed?

Just before conference a list of questions was sent to all of the pastors and among these questions was one that read thus, "What things worthy of mention has taken place on your charge during the past year?" I replied that certain backsliders had been reclaimed, a certain number had been converted and several had experienced a definite infilling of the Spirit, and many had been blessed in other ways. Imagine my surprise when I was called in to meet the District Superintendent and my answer to that question was scoffed at, and when I asked what he had meant by the question he said, "How many members did you take in and how much money did you collect?"

I think that these things show a deep and far reaching plan on the part of the officials of the church that if continued in cannot help but spell the ruin of all usefulness. I think of what Dr. H. C. Morrison said in the Pentecostal Herald. During the war when there was so much talk of war gardens and the conservation of food stuffs, there was a certain man who was an inmate of a home for the feeble minded, who was found in the yard with a pick and shovel frantically tearing out the foundation of the building. When the keeper asked him what he was planning on doing the man replied that when the wall was out of the way that he was going to plant a garden there. He had the vision of a garden but was wrong in his methods and blind to the disaster he was about to cause. How like many today who are tearing away the fundamentals of the FAITH. I think that they have a vision of a "garden" as the result of their labors, but they forget GOD'S METHODS, and are blind to the disaster that they are bringing to millions of souls, and seem not to realize that not only the church but civilization itself is only secure when we have a WHOLE BIBLE.

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ATHEISM IN KANSAS UNIVERSITY

Gerald B. Winrod

The following article has to do with an atheistic magazine published by students of Kansas University. The name of the magazine is THE DOVE.

Unpleasant as it is to contemplate, it is true that our present materialistic system of education is atheistic in tendency. Evidence of this is available on every hand. Such organizations as the "Damned Souls" and the "American Association for the Advancement of Atheism" and other scholastic groups of atheists offer concrete proof of this fact.

Now comes to our attention an atheistic magazine called THE DOVE, published in the University of Kansas. The issue quoted from in this article is dated February 15, 1926. The magazine is called "a liberal journal of campus opinion." The names of seventeen students appear as the editorial staff.

These atheists are very aggressive. Sinclair Lewis the man who defied God to strike him dead before an audience in Kansas City recently, was invited to address the students of Kansas University, and I am informed that he donated \$100.00 to help finance the work of the atheists after delivering his address.

The issue of THE DOVE dated February 15, seethes with blasphemy. In the limited space available, only a few phrases from the publication can be given below. But these will prove interesting and startling. The article from which the following is taken has the title "A SERMON TO PREACHERS" and is written by a student of the editorial staff. It follows:

"In the past month I have noticed on a local billboard this profound dictum: Out of the dusk comes the dawn and out of the church comes civilization. That is impressive advertising. It tends to place the church on a sound financial basis. It raises its commercial rating to the level with Wrigley's chewing gum, and Horseshoe chewing tobacco. And I like the rhetoric of that sentence—there is a significant parallelism between the DUSK and the CHURCH. But the feature of the sentence that clinches my attention is the enormity of its falseness. The church is NOT the source of civilization. On the contrary, the church is an obstacle in its path."

"Again and again, I have attended church services in search of something edifying; but I have not found it. I have listened to sermon after sermon upon such topics as the Ten Commandments, The Blood Atonement, The Resurrection, The Miracles, or some other theological notion which straggles from the human imagination somewhere between 2000 and 3000 years ago. You do not seem to realize that those ancient concepts cannot be made to fit this highly advanced stage of culture."

"Now I come to another favorite theme of Christian ministers. It is immortality, the biggest hoax of all. In your whole catalog of fairy tales, that is the most irrational and ridiculous ever foisted upon us. Man cannot properly be called a rational creature as long as he clings to such absurdities as a belief in a hereafter."

"Of course no one in his right mind can possibly believe the Bible word for word. It contradicts itself in so many places that only a miracle can make the whole book true. And this would not work either, since all miracles are false. If the Bible was divinely inspired, so was Paradise Lost, so was Abie's Irish Rose. Christians have been rightfully called Book Worshipers. It is bigotry and ignorance that holds them to the Bible. I suggest one simple way to make the Bible less objectionable; that is, remove the word 'Holy' from the title."

"Back in my childhood I listened to all that was said of Jehovah. I took a lively interest in this elusive creature and was ever on the lookout for some definite information concerning him. WHEN I ENTERED COLLEGE I began putting together what little scraps of knowledge of God I had gleaned from books and sermons, and my result, albeit a bit hazy, was something like this: God is material, he is spirit; God lives in heaven, he lives on earth; God is personal, he is impersonal; God is everywhere, he is nowhere; God is male, he is sexless; God is bearded, he shaves every morning before breakfast; God is kind and must be loved, he is fierce and he must be feared; God is something, he is nothing. There is the answer—God is nothing. I concluded "there ain't no such animal," and ceased worrying. All the gods are products of the human imagination."

Notice, the student confesses that "back in childhood" he had an interest in things spiritual. But upon entering College he became overtaken by the destructive materialistic philosophy that cost him his religious life. There is pathos and tragedy in those words, "WHEN I ENTERED COLLEGE."

The notion of "evolution," which has such a prominent place just now in public discussions, has ceased to be a scientific theory, and has become strictly a religious dogma. That is why men are ready to fight for it. NO ONE EVER GETS HOT OVER A QUESTION OF SCIENTIFIC TRUTH. Even those classed as "scientists" (who are not different from other men) when they profess faith in evolution, and contend for it, do so not as scientists, but as religionists. Evolution therefore is not irreligious. On the contrary, it is essentially and intensely religious. It is the basic doctrine of the religion of Humanism; the design of its author being thereby to displace God the Creator and Sustainer of the universe, and to enthroned Man as the supreme being in nature, who is accountable to no one for his conduct.

—Philip Mauro

The Christian Religion needs to be converted to Christianity. It is drifting, drifting, drifting away from the principles upon which it was erected. Back to the Christ of the Manger; the miracle working Christ; the Christ of the Cross; the Christ of the Open Grave; the Christ of the Ascension and the Coming Christ. Back to the Bible.

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KANSAS WESLYAN

Pastors and laymen of the Northwest Kansas Conference of the Methodist Church will be interested to learn that Prof. Wm. M. Goldsmith, the noted evolutionist of Southwestern University, addressed the students of Kansas Wesleyan Monday morning, November 8th. On the Sunday before, he spoke in the Church of which a man is pastor who was refused membership in the Salina Ministerial Association because of being a Unitarian.

It will be remembered that Prof. Goldsmith is author of the book, "Evolution OR Christianity?" a vicious attack upon Fundamentalism. He also went to Dayton, Tennessee to join hands with Clarence Darrow for the purpose of testifying against Mr. Bryan.

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"He (Bryan) Being Dead Yet Speaketh."

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Continued from page 1

for a time and left him in darkness. He told of the misery of that bitter experience. But thank God he came back. Now he knows how to sympathize with the victims of modernism; he knows how to combat their philosophy, and the Old Book is more precious to him than ever before. Rev. Shank is one of the outstanding pastors of Wichita. He conducted the devotional services at all the meetings.

Rev. A. L. Carlton, president of The Defenders was unable to attend the Convention and Rev. Morton Miller presided. Rev. Miller's quick wit and keen mind were assets. Mr. Howard Snyder, treasurer of the organization, the famous Kansas whistler was at his best. He gave three whistling selections. Judge James H. Woertendyke of Kansas City, Mo., served on important committees and brought in several good reports. Mr. J. M. Averill of Topeka, one of our valuable members of the Executive Committee was unable to attend, last minute developments making it necessary for him to revise his plans. The same was true in the case of Mr. M. E. Moosdorf, our Recording Secretary.

The morning business sessions were attended only by delegates. The afternoon services were attended by crowds that packed Rev. Shank's church, including standing room. More than 2,500 persons attended the two night meetings at the Arcadia Auditorium.

Press Reports

A careful publicity campaign announcing the Convention was carried on in advance, during which time newspapers throughout the state published articles. No less than 25,000 pieces of printed matter were circulated by the organization.

The city newspapers of Wichita published large stories each day which circulated the deliberations of the Convention. By Associated Press reports, the news was flashed all over the United States.

The Wichita Beacon carried a front page story wherein they said that we branded Bishop Waldorf of the Methodist Church, who until recently lived in Wichita, "a rank modernist." Contrary to this report, the name Waldorf was not mentioned and nothing was said that could have possibly been made to refer to him by any twist of words or logic. This correction was made on the floor of the Convention the following day and a letter was sent to the Beacon which they were good enough to print.

The Wichita Eagle was kind and considerate. Mr. L. F. Kimmel, a prominent member of the Eagle force, was gracious and courteous to Dr. Riley and other men prominent with our movement.

The following statement appearing as a paid advertisement in the Eagle created a sensation at the time: "OUR ANCESTORS were blood-thirsty; they liked to drink the warm blood of animals they killed, as you would a glass of milk *** Had hair growing, not just on their heads, but all over their bodies, like some shaggy dogs *** A cave man got him wife by stealing a girl away from her own cave home, knocking her senseless, and dragging her off by her hair *** WOULD YOU BELIEVE THAT BOYS AND GIRLS NINE AND TEN YEARS OF AGE HAVE BEEN TAUGHT THESE THINGS IN A PUBLIC SCHOOL OF WICHITA THIS YEAR? They Have. Evolution as it appears in Kansas school books will be exposed tonight, 7:30, Arcadia Auditorium."

Telegram From Dr. Matthews

The following telegram was received from Dr. Mark Matthews, of Seattle, the morning the Convention opened. Dr. Matthews is pastor of

the largest Presbyterian Church in the world. He was Moderator of General Assembly some years ago. He is a member of The Defenders.
GERALD B. WINROD
WICHITA, KANSAS
REGRET CANNOT BE PRESENT. SHALL PRAY FOR YOUR UNLIMITED SUCCESS. GIVE ALL THE BRETHREN MY kindest REGARDS.
M. A. MATTHEWS.

The Financial Side

Members of the organization know that the matter of raising the money to finance the Convention was a problem for a while. It is with great joy that the following report is made.

Circular letters were sent to members asking for financial aid and 145 members sent in \$322.23. The collections received at the Convention amounted to \$312.52, making a total of \$634.75. The expenses were \$588.20, leaving a balance of \$46.55.

The Executive Committee feels proud of such a group of members and wish to express sincere appreciation for their financial co-operation and prayers.

We have reason to feel encouraged. But we cannot live in the past; we must set our faces toward the future and resolve to do even better during 1927 than we did in 1926. Funds are needed. There are several lines of work that should be functioning at this moment that cannot be touched because the money is not available.

The leaders of this movement receive no salaries. All are busy men who have arranged their other duties in such a manner as to enable them to give a portion of time to the program.

Of course, the speakers that travel constantly, devoting their entire time to The Defenders, soliciting new members and making speeches, receive remuneration for their services. These are the only two men that receive remuneration and they give much outside time to the work for which they get nothing.

Regarding Legislation

The attitude of the organization to the matter of seeking legislation against the teaching of evolution is summed up in a statement by Mr. Winrod appearing in the Wichita Eagle, November 12th:

"We mean business. We are going to get evolution out of the schools of Kansas. If we must, we will organize every county, every township, every precinct in the state and elect a legislature that will do as we wish in this matter. I don't think that will be necessary, however, for Kansas, always a leader in reform, will take the lead in this if shown the light."

The committee on "Evolution and Legislation" brought in the following report, in part:

"Since the Bible is not generally taught in schools supported by taxes, it is only reasonable that theories directly opposed to the Bible should not be taught.

"A law against the teaching of atheistic philosophies is not unconstitutional and does not interfere with freedom of speech or freedom of conscience.

"A teacher may talk about this theory as much as he desires in private life and yet not be allowed to teach it in the school room. It does not interfere with freedom of speech.

"He can believe in the Bible or refuse to believe in it; he can worship God or refuse to worship God, and yet not be allowed to teach evolution. It does not interfere with freedom of conscience.

"Such a law regards the teacher as the servant of the community and therefore responsible to the community. It says that the persons paying the bills control the schools."

"*** legislation against evolution will be encouraged only as a last resort. This is consistent with the policy laid down the day this movement was launched."

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LIFE OF CHRIST	\$ 1.50
ACTS OF THE APOSTLES	1.50
THIRD COURSE	
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How We Got Our Bible

"But the Word of God endureth for ever. And this is the word which by the gospel is preached unto you" (1 Pet. 1:25).

The Bible was written by "holy men of old who spake as they were moved by the Holy Ghost." It took about 1,500 years to write the Bible. The first pages were written by Moses about 3,500 years ago, and the last pages were written by the Apostle John about 1,850 years ago. An old legend says that Noah took some writings in the ark with him, but our Lord plainly declares that Moses was the first writer of the Bible. Up until about 400 years ago there were no printed Bibles, and all Bibles were written by hand. This was the work of the scribes. Historians tell us how those scribes wrote copies of the Bible. They exercised the greatest possible care, counting, not only the words, but every letter, and when a mistake was made they instantly destroyed the whole sheet. They wrote those Bibles upon the skins of "clean" animals. The writers had to pronounce aloud each word before writing it. They had to reverently wipe their pen before writing the name of God and they had to wash their whole body before writing the name "Jehovah," lest that holy name should be tainted even in the writing. A reverent rabbi once solemnly warned a scribe thus: "Take heed how thou doest thy work, for thy work is the work of heaven, lest thou drop or add a letter of the manuscript, and so become a destroyer of the world."

But how do we know that the Bible which we now have is the same Bible that was written by holy men of old as they were moved by the Holy Ghost?

While the original manuscripts of the Bible are no longer here, there are, however, three very ancient copies of the Bible still in existence. These three copies of the Bible were all written about the fourth century after Christ, or about 1,500 years ago. This proves to us that the Bible we now have is the very same Bible the world had 1,500 years ago. The Emperor Constantine, who lived in the fourth century, ordered fifty copies of the Bible written in 330 A. D., and it is believed these three old copies still in existence, belong to those fifty. One reason why we know that these Bibles were written at least 1,500 years ago, is because they are written in the style of writings used in those days. In those early days the Greeks did all their writing in capital letters and used no spaces between words. For example, John 3:16 was written like this: GODSLOVEDTHEWORLDTHATHEGAVE.



The Vatican Manuscript

It is strange, but these three old Bibles are held today by the three great branches of Christianity, the Roman Catholics, the Greek Catholics and the Protestants. The oldest one of these Bibles is called the Vatican Manuscript because it belongs to the Vatican Library at Rome. We know that the Roman Catholic church has had this Bible for 500 years, but where they got it from we do not know. It is a large book about twelve inches square and contains 759 leaves. It is almost a complete copy of the Bible as we now have it, but because of its age a few pages are missing. Genesis, chapters 1 to 46 are gone, and First and Second Timothy, Titus, Philemon and Revelation are also gone.

The Sinaitic Manuscript

The second of these ancient Bibles is called the Sinaitic Manuscript. This Bible belongs to the Greek Catholic church, and was kept in the Imperial Library at St. Petersburg, Russia. It is beautifully written upon the skins of one hundred antelopes. It is called the Sinaitic Bible, because Dr. Tischendorf, a famous German scholar, found it in a convent at the foot of Mt. Sinai. He found it among a pile of old parchments which the ignorant monks were using to light fires with. After the monks discovered it was valuable they permitted Tischendorf to take away only a few pages of it. Fifteen years later Tischendorf armed with a commission from the Russian Emperor, went again to the convent and secured the remainder of this valuable old Bible. Tischendorf found it at the convent in 1844, but where the monks got it from is unknown. Not a leaf of the New Testament is missing in this Bible.

The Alexandrian Manuscript

The third one of these old Bibles is called the Alexandrian Manuscript. It is owned by England and is kept in the British Museum. It is bound in four volumes. Ten leaves of the Old Testament are missing. Twenty-five leaves of Matthew are gone, two leaves of John, and three leaves of Corinthians. This Bible was presented by Cyril, Patriarch of Constantinople, to King Charles I of England, in 1628. Where Cyril got it from is not known.

Besides these three old Bibles there are many more ancient copies of the Bible in existence. There are more than 1500 such copies, although they are not as old as the three mentioned. There is, however, a fourth Bible in existence, which may be even older than the three just described. It is called

The Ephraem Manuscript

and is in possession of the library at Paris. This Bible was erased, because some foolish ancient writer wanted the valuable parchment upon which to write other things. But about eighty years ago, a chemical was applied to the Bible, with the result that much of the erased writing was restored, and it can now be read.

Testimony of the Church Fathers

By examining these three ancient Bibles we discover that the pages that are missing in each, are not missing in the others, with the exception of a very few pages in Genesis. By this we know that the Bible we now have in our homes is the same Bible Christians had 300 years after Christ. But this does not yet prove that it is the same Bible the Apostles had and wrote. But the writings of the "church fathers" prove that they too

had the same Bible which we have today. By the "church fathers" is meant those godly men who took the apostles' place in the leadership of the church after the apostles died. The writings of those "church fathers" are still in existence, and many years ago a man named Dalrymple made the remarkable discovery that those "fathers" in their writings and books quoted all of the New Testament exactly as we have it today with the exception of eleven verses. This proves that our same New Testament was in existence as early as a hundred years after the apostles died. Origen, who was one of those "fathers," was born in 185 A. D. In the few books of his which are still in existence, he quotes two-thirds of the entire New Testament. Tertullian was born in 150 A. D. He quotes two thousand five hundred passages from the New Testament. He quotes from every chapter in Matthew, Luke and John. Irenaeus was born in 130 A. D. In his writings he makes one thousand two hundred references to the New Testament. Clement of Alexandria was born about 165 A. D. and he quotes three hundred twenty times from our New Testament.

Clement of Rome, Polycarp and Papias, were all "fathers" who were born before the apostles died. They knew the apostles and talked with them. In Philippians 4:3 Paul mentions Clement as a fellow laborer of his. Clement, it is believed, died only about five years after the Apostle John. Clement wrote a letter to the Corinthians. In that letter he quotes the words of Peter, James, John and Luke. He also refers to Romans, Corinthians, Thessalonians, Ephesians, Timothy, Titus, James, Peter, Hebrews, and The Acts. Polycarp was a disciple of the Apostle John.

Peshito and Old Latin Versions

We also have on record the fact that the New Testament was already translated in two different languages in the first century after the death of the apostles. One of these Testaments, called the Peshito, was translated for the Syrians, and the other, called the Old Latin, was translated for the people of northern Africa. By putting these two ancient Testaments together we find that they contained every book in the New Testament as we now have it except 2nd Peter, which they both omit. This proves that our New Testament was not only in existence in the first century, but was already translated in foreign tongues.

Our Lord's Bible

This is enough to satisfy any honest searcher after evidence, that our New Testament was written by the apostles. But what about the Old Testament? We know from the words of our Lord himself, who quoted so often from the Old Testament scriptures, that the Old Testament was already in existence when he was on earth. We know further, that the Old Testament was already in existence two hundred and eighty-five years before Christ, for at that time it was translated by the Egyptians from the Hebrew into the Greek, and called the Septuagint. It is plainly evident that our Lord and the apostles had the same Old Testament that we have today, for their quotations from it are the same as are found today in our Old Testament. They quoted six hundred and thirty-nine times from our Old Testament, one hundred and ninety of those quotations being from the five books of Moses, one hundred and one from the Psalms, one hundred and four from Isaiah, and thirty from the Minor Prophets.

Thus our grand old Bible is proven a miraculously preserved Book, kept and guarded through the long ages by the power of God.—From, "Watch and Pray."

New Books

This Department is conducted by Gerald B. Winrod. Books given favorable comment may be secured from the Winrod Publishers, Wichita, Kansas.

"EVOLUTIONARY GEOLOGY AND THE NEW CATASTROPHISM" by Prof. George McCready Price. . . Pacific Press Publishing Ass'n, Mountain View, Calif. \$2.00.

Mr. Price is a most agreeable and effective writer. His books are always rich in scientific information. This new book is a masterpiece. It has 352 pages, is beautifully bound and well indexed, containing 19 chapters and 91 illustrations, including many rare charts, fossils and geological formations. It is strictly a scientific work and will require careful study.

The author proves that Geology can be taught without the long accepted evolutionary outline. As a matter of fact, he explodes the evolutionary explanation of the formation of the rocks and shows wherein the old views must be entirely changed.

"CAN THE CHRISTIAN NOW BELIEVE IN EVOLUTION?" By William H. Johnson, Ph. D., D. D. Sunday School Times Company, Philadelphia. \$1.50.

The author studies with care the evidence for and against evolution and shows the inevitable results accompanying the acceptance of the theory. He shows the absolute antagonism of this philosophy to the basic principles of Christianity.

We heartily recommend this truly great book and wish for it the largest possible circulation, for it contains the kind of material of which Fundamentalists must be informed if they are to intelligently defend the historic "Faith of our Fathers."

"DID PAUL KNOW OF THE VIRGIN BIRTH?" By Bishop R. J. Cooke. . . The Macmillan Company, New York City. \$1.50.

Enemies of the great doctrine of the Virgin Birth invariably refer to the fact that Paul did not mention it in his letters, which, say the modernists, is sufficient reason why it is not an essential. This line of argument is given a crushing blow by the pen of Bishop in this his late book.

He proves that certainly Paul did know. He proves that the primitive Church knew about it and believed it. Paul was informed and held the views of the Church fathers beyond doubt.

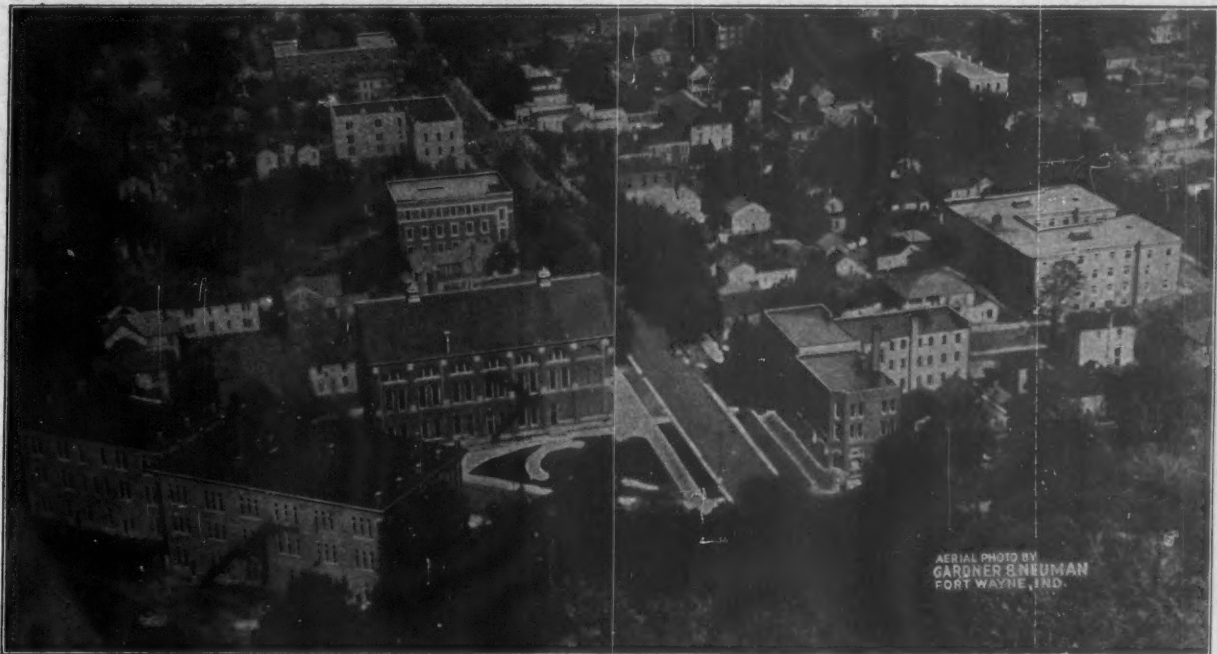
Emphasis is placed on the fact that Luke and Paul traveled together on several journeys and it is probable that the writer of the Gospel explaining the Virgin Birth, informed the Apostle to the Gentiles of its beauty and importance.

"A SCIENTIFIC INVESTIGATION OF THE OLD TESTAMENT." By Robert Dick Wilson, Ph. D., D. D. . . Sunday School Times Company, Philadelphia, Pa. \$2.00.

The author of this work has more than thirty years of study and research, covering some forty-five languages and dialects, to back this new book. This Princeton scholar gives an elegant argument in defense of plenary inspiration.

He shows that the Old Testament can be and is just what the writers claimed it to be, and what Jesus and the New Testament characters thought it to be. He believes the Babylonian account of the flood confirms the probability that the Biblical records describe a real historical occurrence. The term "Scientific Investigation" is employed because Prof. Wilson is thorough and careful in investigation, and seeks to judge the Old Testament documents in the light of the facts of our time, as well as by comparing them with documents of the nations who surrounded and influenced the people of Israel through all its history from Abraham to Ezra.

Valparaiso University, Valparaiso, Indiana



AERIAL PHOTO BY
GARDNER SNEUMAN
FORT WAYNE, IND.

When space will allow, "The Defenders" announce one sound institution of learning in this magazine. Sterling College of Sterling, Kansas, was written up in one issue; Taylor University in another. This time, attention is called to Valparaiso University. The following statement is by Prof. W. H. T. Dau, President of the University. The first paragraph is indeed gratifying.

Like so many other Christian church bodies, the Lutherans too have been compelled to provide a school under their own control, in which their young people can be trained in the arts and sciences and prepare for professions that require special training, without being constantly exposed to the faith-destroying teachings and tendencies which at present seem to dominate the field of higher education. The former non-denominational Valparaiso University was purchased for this purpose in 1925, by an asso-

ciation of Lutherans belonging to the Evangelical Lutheran Synodical Conference of North America, chiefly to its principal component body, the Synod of Missouri, Ohio, and other states.

The aerial photograph above gives a fair view of the component parts of Valparaiso University. The street in the center is South College Avenue, running up hill from the center of the town. The two buildings in the left hand corner are the School of Medicine and the School of Liberal Arts and Sciences. Adjoining these beyond

the triangular court is the Auditorium, and on the same side of the street there follow the Library (hidden for the most part by the Auditorium), and the School of Domestic Sciences or Home Economics. The L-shaped building next to it is the School of Engineering, for which a machinery building is to be constructed immediately in the space between the sides of the L. The last building visible on the left side of College Avenue is Altruria Hall, a fine, well-equipped women's dormitory. On the right side

of College Avenue, opposite the Auditorium, is the School of Music, and adjoining that, towards the bottom of the picture, is the Printery and Book Shop of the University. The large building near the right edge of the picture is Lembke Hall. This building fronts on Greenwich Street; further down this street, but not visible on the picture, is the School of Law. The oldest men's dormitory, southwest of the book store, is also invisible.

COMPARISON

CHRISTIAN THEISM Sometimes called Fundamentalism

1. The Bible is the Word of God.
2. Jesus Christ is THE Son of God in a sense in which no other is.
3. The Birth of Christ was SUPERNATURAL.
4. The Death of Christ was EXPIATORY for sin.
5. Man is the product of CREATION.
6. Man is a sinner, fallen from original righteousness, and apart from God's redeeming grace, is hopelessly lost.
7. Man is justified by FAITH in the atoning blood of Christ; result: supernatural regeneration from ABOVE.
8. Acceptance of the inspiration of the Bible and the truth of miracles.
9. The Bible is God's Revelations, its historical part true and its claims honest.
10. Christ arose from the dead in bodily form as the Scripture teaches.
11. Christ will come again, as the Scripture teaches.
12. Liberty in Christ. "Ye shall know the truth and the truth shall make you free."
13. The Church is a DIVINE institution.
14. Christ taught a SAVING Gospel.
15. Prayer based upon the promise of Christ, "Whatever ye shall ask in my name, that will I do."

MODERN RADICALISM Sometimes called Modernism

1. The Bible contains SOME of the Words of God.
2. Jesus Christ is A SON of God in the sense that all men are.
3. The birth of Christ was natural; Joseph was his real father.
4. The Death of Jesus was but an example.
5. Man is the product of EVOLUTION.
6. Man is the unfortunate victim of environment and the recurrence of ancestral animal and human traits, but through SELF-CULTURE can make good.
7. Man is justified by WORKS in following Christ's human example; result: natural development from WITHIN.
8. Denial of the inspiration of the Bible, and the truth of miracles to a greater or less degree.
9. The Bible is Human Literature, a compilation of myth, tradition, poetry, legends, folklore, etc.
10. Christ did not rise in bodily form—only an idea came forth from the grave.
11. Christ will not come again.
12. Liberty to force one's individual license upon others.
13. The Church a SOCIAL institution.
14. Man wants a SOCIAL Gospel.
15. Prayer a form based upon REFLEX effect.

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Monthly News Letter of the Research Science Bureau, Inc.

January 1927

As this News Letter will reach many people who are not members of the Research Science Bureau, it seems wise to open this letter with a statement concerning the Corporation. As far as we know, this Bureau is the only scientific association in existence whose Charter specifically states that it is a Corporation that is set for the scientific defense of the Word of God. So the following statement may be of interest.

The Research Science Bureau was first organized in the summer of the year 1921, as a clearing Bureau for the work of certain men devoted to the same type and program of scientific research. The president of the corporation had been interested in the attempt to harmonize the findings of science with the facts of Scripture for a number of years, and had at this time met and worked with many other scientists who held the same views of science and the Word of God. While engaged in a tour of America, lecturing and speaking on this subject, the plan of gathering these mutually interested scientists into a co-operative association assumed such definite proportions that the Bureau was organized with about fifty members in the United States.

The organization was so attractive it soon grew to over two hundred members, and in response to the suggestion of many of the members, the Bureau was finally incorporated under the laws of the State of Colorado. It is a non-profit corporation, pledged to the cause of scientific defense of the Word of God. At the time of the incorporation provision was made by the Board of Directors for the reception of associate members who should be others than scientists.

At the present time the membership extends all over the inhabited earth. Some members are in Africa, Asia, Central and South America, Mexico, the Pacific Islands and other far-flung lands. All of them are engaged in scientific investigation, and all are contributing to the same research subject, although engaged in various fields of scientific activity. There are Doctors of Medicine, Geologists, Biologists, Anthropologists, Archeologists and teachers of Science on the list of active members, and all are of the same school of thought as far as the common purpose is concerned. Every active member is a personal Christian, accepting Jesus Christ as the Son of God, and the Bible as His Word. No active member believes in the theory of organic evolution, nor holds the animal ancestry of man to be a fact. The following is quoted from the articles of incorporation:

"The object of this corporation shall be to promote and conduct research and expeditions in the fields of Biology, Paleontology, Archeology, and Anthropology in the various countries of the earth where the search may lead; TO ENCOURAGE AND PROMOTE RESEARCH IN SUCH SCIENCES AS HAVE DIRECT BEARING ON THE QUESTION OF THE INSPIRATION AND INFALLIBLE NATURE OF THE HOLY BIBLE; to disseminate by means of public lectures, printed literature, and other methods, facts and information concerning the harmony of true Science and the Word of God."

"ACTIVE MEMBERSHIP is open to every person of good moral character ENGAGED IN PROFESSIONAL SCIENTIFIC WORK whose ideals and beliefs are in harmony with the above object of the Corporation."

"Associate membership is open to every person of good moral character who is in sympathy with the above

Object of the Corporation, and who will assist by various means in furthering the Research and extend the testimony of the Corporation."

2. Dues and Privileges of Members

ACTIVE MEMBERS pay no dues, and are entitled to the use of the corporation's funds to further their research work, as these funds shall be granted them by vote of the Board of Directors.

ASSOCIATE MEMBERS supply the funds for the work of the Bureau, with the moneys earned by the publications of the Corporation. The gifts of the members and the income from our publications are the only present source of revenue for the prosecution of our great work. Associate members pay a minimum fee of five dollars a year, for which they receive the following privileges:

A monthly news letter, containing accounts and reports of new discoveries of science that have bearing on the inspiration of the Bible will be sent to each member. A copy of every book and paper published by the Corporation will be sent to each member gratis, and material and information will be compiled for them at their need.

3. Methods and Fields of Service

The Bureau has been conducting field research expeditions through its members for five years, and has gathered a valuable scientific museum that strengthens the faith of those who have opportunity to study these exhibits. The ministry of these silent witnesses will be vastly extended to the student population as time goes on.

Lecturers, accredited scientists, are provided for public teaching on the subject of the scientific accuracy of the Scriptures. Bible Conferences, Chautauquas, clubs, and all public gatherings may have the services of the lecturers, by applying to the Bureau. Student assemblies in high schools and colleges have received this testimony with great appreciation, and the largest field is the scholastic world.

Members have written some strong and definite publications on this and allied themes, and these have been widely circulated. The Bureau expects to publish one such about every thirty days.

The next expedition of the Bureau will be to Africa, where the members will study the Gorilla in its native haunts, and greatly advance the present growing conviction that Man is not related in any way to this or any other animal. A careful and painstaking parallel dissention of the Gorilla and Human will complete this study, and the results will be given to each member.

4. Publications

It is the purpose of the Corporation to issue one printed book or pamphlet in defense of the Bible, each month. This program will be carried out as far as we are able. New members will receive all that have been published up to the date of their application for membership, and each new book as it is issued. This service is

included in their membership fee of five dollars a year. Additional copies of all the publications may be procured by the members at a discount of twenty per cent from the selling price, when the publications are ordered by them in lots of ten or more. The following have been printed to date:

By Dr. Arthur I. Brown
Evolution and the Blood Precipitation Test.

Men, Monkeys, and Missing Links.
By the President of the Corporation:

Monkeyshines! Fakes, Fables and Facts Concerning Evolution. (Profusely Illustrated.)

Modern Science, Noah's Ark, and the Deluge.

Modern Science, Jonah, and the Whale.

Modern Science, and the Long Day of Joshua.

Modern Science in an Ancient Book.
Modern Science, and the Youth of Today.

A Scientist's Opinion of the Virgin Birth of Jesus.

In Preparation:

Modern Science and Genesis.

Spiritism in the Light of Science and the Bible.

God's Creative Forethought.

Modern Science and the Book of Genesis.

The Antiquity of Man.

(And many others.)

5. An Appeal

The Board of Directors has authorized the President to raise the sum of ten thousand dollars for the research work already planned for the coming year.

WILL YOU HELP?

Sign the membership application blank and enroll. Send your gift to help us stem the tide of scientific infidelity that is sweeping so many of the student youth away from faith and God. How else could you better invest your means?

Your membership application must be accompanied by at least five dollars, the minimum annual dues. You are urged to do this at least, and as much more as you can invest.

"A Nut for the Monkey-men to

Crack!"

(One each month)

Have you ever seen Hippocampus, commonly called the "Sea Horse"?

If the theory of evolution is true, he is absolutely impossible in the chain of orderly development.

You all know that the kangaroo is a "Marsupial," having an abdominal "pouch" in which the young are carried until they are strong enough to take care of themselves. This pouch, of course, IS ON THE ABDOMEN OF THE MOTHER. But:

The Hippocampus has an abdominal pouch as well. AND IT IS ON THE MALE. The female lays her eggs in the male's pouch, and HE carries them around until they hatch!

When, in the course of evolution, did the male stop hatching the eggs

and turn the job over to the female? Where are the necessary intermediate forms while this somatic change was in process of culmination? Can the monkey-men crack this nut?

News Item

In the world of Archeology, the two most interesting expeditions under way now are the Sinai parties. A company of German scientists is racing a company of English Archeologists to the mountain where the Law was given, to find the Tables of Stone! The directions for the place of search were found on a stone discovered some time ago, but, only recently translated. The writer of the stone message was supposed to be Moses, as he praises the daughter of the king for saving his life, and elevating him to high honors. The scientists, by their effort to find the tables of stone, evidence their belief in the Book of Exodus.

News Item

Another expedition of Archeologists is now working on the site of Armageddon. They are hunting for ancient weapons, as this site has been the scene of many historic conflicts. If they will wait until THE Battle of Armageddon is finally fought, they can find all the weapons they want!

News Item

An expedition of the Research Science Bureau recently discovered some remarkable burial deposits near Weber Falls, Oklahoma. The skulls of these specimens were of enormous size and tremendous development, although the ancient possessors lived in the "Stone Age"! The specimens of pottery and stone-craft spoke of a culture higher than that possessed by recent natives of America.

The Research Science Bureau would like to have you as a member. Would you care to join? Go with us in spirit, at least, as we comb the African wilds for evidence of the animal ancestry of man. (Or the lack of it!)

Go with us to Palestine as the spade of the scientist discovers new and undeniable evidence of the truth and accuracy of the blessed Word of God.

Go with us in the laboratory as we seek for the hidden mysteries of God's marvelous creations, and learn with us the mighty facts of science that is not falsely so called.

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Methodist Church Victim of Conspiracy

The following article is reprinted from a recent issue of the Richmond Christian Advocate. It is written by Rev. J. M. Hawley, a Methodist minister, of Hamilton, Va. Its charges that prominent men of his denomination have conspired for years to control the powerful institutions of Methodism to promote Modernism cannot be denied. This article should fire to action every Methodist layman reading it.

That subtle and serious dangers now threaten the evangelical churches of America no candid and well-informed man will attempt to deny. For the last quarter of a century they have been growing in strength and magnitude, but have become more united and aggressive in recent years. They are very largely rationalistic in origin, and show a fixed purpose on the part of skeptical educators and writers to undermine and destroy faith in the essential doctrines of Protestant Christianity. In some instances this purpose has taken the form of organized efforts to spread the most insidious and blighting errors in the evangelical churches.

The whole movement of skeptical liberalism now becoming so conspicuous and aggressive under the name of "Modernism," is not modern at all. It is stamped all over with the heresies of the English deists that brought the Church to the verge of ruin in the Eighteenth Century. In reality, if not in name, it is disguised Unitarianism, of which Dr. J. M. Buckley declared that "its constant tendency is downward, from the heights of faith to the abyss of Agnosticism," and which is truly pronounced by Dr. G. W. Ridout a mass of "old age-long heresies that have been revived and rehabilitated." The orthodox churches are fortunate to know exactly with what they have to contend.

This movement for the spread of Modernism long ago became aggressive in the Methodist Episcopal Church in the North. Dr. Harold Paul Sloan in a recent work reveals facts of startling significance. We may briefly summarize them.

Twenty-five years ago a group of men met in Boston and agreed to work together for the liberalizing of the Methodist Church. Their decision was to work along four distinct lines, namely: By putting a chair of English Bible in Methodist colleges to be filled by a man of rationalistic sympathies; by liberalizing the Book Concern; by liberalizing the ritual; by liberalizing the Course of Study for young preachers in the annual conferences. This would very largely cover the ground. Could these schemes be carried into effect, the blight of skeptical liberalism would speedily overspread the Church.

Bishop Thomas B. Neeley saw at once into the heart and tendency of this movement. Hence he wrote, "If a fraction of the current statements on this point are correct there is an anti-Methodist school of thought working through a few aggressive individuals to compel the Church to accept its views, and at the present time to accomplish this without constitutionally changing the Articles of Religion and other standards of doctrine. The method is not that of the open and frontal attack, but of the sapper and miner."

Again he says: "Another way, but in the course of a few years a very influential way, is to slip into professors' chairs in various institutions men who both believe and promote anti-Methodist thought." Then he adds: "Nothing seems to have been overlooked by this little company of

designers, and if this goes on for a few years more the most disastrous consequences must follow."

This method of liberalizing Christian Churches and colleges is heartily endorsed by leading Unitarians. Dr. J. W. Day recently wrote: "A good many Unitarians are doing more good where they are than they could do anywhere else. They are undoubtedly capturing strongholds that we could never carry by direct attack. They are the modernists of Protestantism who are working from within the fold. We want more of them, and we want them where they are." Is not this an unintentional warning that should be heeded?

The leaders of Modernism in the universities of the North have adopted adroit and effective methods to carry on their work. A new profession, aptly called "Directors of Religious Education," has been recently brought into being to assist them in their schemes, and the Churches are invited to use these Directors on all occasions. It has sprung Minerva-like into existence, and is intended to standardize the instruction given at schools and conferences and conventions of all kinds. These Directors are Modernists—trained experts in the art of spreading skeptical liberalism wherever they go.

The inevitable effect of this tidal wave of Modernism is severely felt in many Methodist institutions of learning. A well-informed writer tells us that certain students in Garrett Biblical Institute have recently given utterance to these anti-Christian sentiments: "Conversion is a matter of education. Only those who have sinned need it." "The all-important question today is not, 'What must we do to be saved?' but 'What must we do to be of service?'" "The Apostles' Creed is indeed very inadequate today for it says things not true and leaves unsaid many things fundamental to a creed today." These and similar utterances sound another note of warning that none can mistake.

This deadly contagion has spread in other directions. In my early ministry I made several visits to the great Chautauqua Assembly in Western New York. Bishop Vincent, Bishop Fowler, Dr. J. M. Buckley, and other great leaders of Methodism often occupied the platform. How grandly they preached the unsearchable riches of Christ! Nothing impressed me so deeply as the sound orthodoxy and deep spirituality of the messages I heard. There seemed no place for the skeptic or the perverter of truth. But recent years have brought a distressing change. Its department of religious work is now directed by Shailer Mathews of the University of Chicago. This great school has been pronounced by competent critics the most prolific hotbed of Modernism in the Middle West. The inevitable consequences are revealed by a Chautauqua pastor: "Dean Mathews is one of the ultra new theologians and a very talkative one at that. Result, complete drying up of the fervent spiritual zeal and evangelistic fervor of the old days. Old Chautauquans come back each year and seek by religious meetings to kindle the fire anew, but in vain." Nothing else could be expected. Souls hungering for the bread of life are fed upon the husks of Modernism.

The Methodist Church has had few more noted pastors and evangelists

than Dr. C. L. Goodell, who represented the Department of Evangelism of the Federal Council of Churches in America. Five years ago, in the city of Boston, he addressed a meeting of three hundred ministers on the methods and results of evangelistic work. His remarks deeply offended a Unitarian editor, who stigmatized the address as a "reversion to type in evangelical Protestantism," and served notice that if this sort of preaching is "allowed to prevail, liberalism will have to re-enter the lists." This is in keeping with the sentiment of a Unitarian official who wrote of the Northern Baptist Convention of 1922: "The most objectionable feature of the convention was the obnoxious exaggeration of the uplifted Christ, the abnormal emphasis on the place of the cross in the religious life, and the monotonous regularity with which the musical director selected Christological songs." Hymn books of this kind have been pronounced by Unitarians "compilations of musical slang and literary trash." Even in orthodox Churches the preaching and singing of evangelical truth is openly denounced by these scoffing liberals.

The effects of skeptical instruction on the student life of the country are becoming serious in the extreme. Not for one moment can they be overlooked. Large numbers of young men and women have gone from Christian homes into the colleges of the North, with Christian faith in their hearts, but have returned with their faith in the Bible as the inspired Word of God completely undermined. They have been fed upon the presumptions and vagaries of the higher critics until belief in everything Scriptural and spiritual has vanished from their minds. Dr. Clarence True Wilson declares that skeptical professors have spent their time pumping doubts into the minds of Methodist youth, hundreds of whom have been diverted from the ministry and mission fields by this vicious instruction.

The terrible results of this anti-Christian invasion of northern colleges are recognized and applauded by skeptical officials. Professor Leuba of Bryn Mawr College says: "The student statistics show that young people enter college possessed of the beliefs still accepted in the average home of the land, and that as their mental powers mature and their horizon widens, a large percentage of

them abandon the cardinal Christian beliefs. It seems probable that on leaving college from forty to forty-five per cent of the students with whom we are concerned deny or doubt the fundamental dogmas of the Christian religion." Professor Leuba is an avowed atheist, who derides every Christian ordinance and even insists that the Thanksgiving proclamation of the American President shall be discontinued!

Southern parents who are concerned for the religious faith and character of their sons and daughters should give heed to these warnings. Every effort should be made to keep southern Churches free from the blight of Modernism. Skeptical liberals should be excluded from our pulpits and professors' chairs and connectional offices. No opportunities should be given them to pour their subtle poison into the minds of our young people. Their heresies are all the more dangerous because so carefully disguised by designing men. The most watchful preachers of the age have warned against them with burning intensity. Years ago one of the greatest preachers of America declared that if the skepticism then over-spreading the country meant decadence of faith in man or in God or in Jesus Christ or his essential doctrines, it was a murmur and a plague far more deadly than the plagues of Egypt.

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The Mark of The Beast

Continued from page 1

exhibit to prove to you that your anatomy possesses the same bones that a horse possesses in his anatomy; so, therefore, you descended from a horse.

There isn't a fact in the universe to sustain these conclusions. Evolution cannot properly be called a science.

Wells Quoted

The following statement describing your father is taken from "The Outline of History" by H. G. Wells, as quoted in my book, "Christ Within." I will read it to you. ".... May have had a very large body and large forelimbs. He may have been a woolly, strange-looking creature. The creature was not a man. It was a walking ape. We cannot say that it is a direct human ancestor, but we may guess that the creatures who scattered these first stone tools over the world must have been closely similar and kindred, and that our ancestor was a beast. These sub-men were running about four or five hundred thousand years ago."

One day the Israelites asked Moses, "Where did we come from?" Moses said, "So God created man in his own image." That is the difference between Moses and Wells.

Two Adams are being preached in the world today—the Bible Adam and the Darwinian Adam. Here is the Darwinian description of Adam: "Man is descended from a hairy quadruped, furnished with a tail and pointed ears, probably arboreal in its habits, and an inhabitant of the Old World."

That is the difference between Darwin's book and God's book.

It Does Matter

You hear people say, "The question is not, Where did I come from? The question is, Where am I going? The question is not, Did I descend from Darwin's hairy quadruped with long tail and pointed ears, or from God? The question is not, Did I come from God or gorilla? The big question is, Where am I going?"

Bishop Locke of the Methodist church, speaking in Des Plaines, Illinois, recently, said that it didn't matter to him where he came from, but the big question with him was, "Where am I going?"

That statement, no matter from whose lips it comes, reveals that the person making it is superficial in his thinking on this particular proposition. (Applause.) It reveals that he has not thought it through. It does matter where you came from.

A right understanding of man's origin is essential to a right understanding of his destiny. If you descended from the animal, the very best that you could ever hope to become is just animal. Seated in that pew at this moment, there enters into the composite whole of your nature the existence of the ancestors that have entered into your heredity.

If you stand before the open grave and see the body of your loved one placed beneath the sod; when there steals over you the realization that you will never see that loved one again in this life, you will find that it does matter whether or not your loved one was a highly evolved animal or the creation of God.

Evolution or Christianity

Evolution in the schools of America as it is taught today, and Christianity in America cannot both survive permanently. One will have to go. Evolution blasts away every founda-

tion stone upon which the Christian religion is builded.

First, it destroys faith in the Bible as the unique revelation of God. The evolutionist, to be consistent in his thinking, must admit that to him the Bible is no more inspired than a textbook on chemistry, biology or a book by Shakespeare or Emerson. Most certainly the theory of evolution wrecks the first few chapters of Genesis. Huxley said, "Evolution, if consistently accepted, makes belief in the Bible impossible."

Second, the theory of evolution places man's beginnings in that speck of jelly, evolves him up through the animal kingdoms and over the Fall. According to evolution, if man ever fell, he fell up. Sir Oliver Lodge says, "Taught by science, we learn there has been no fall; there has been rise." Professor Dorsey of the University of Chicago in his recent book, "Why We Behave Like Human Beings", says, "There was no fall. Man climbed down. Our ancestor neither fell nor dropped from his ancestral tree. He walked down." Thompson, another scientist, says, "Darwinism regards animals as going upstairs."

Third, in evolving man over the Fall, it eliminates the fact of sin. John Fiske says, "Theology has much to say about original sin. The original sin is neither more nor less than the brute inheritance every man carries."

Fourth, in eliminating the fact of sin, the theory has made unnecessary a Savior.

Fifth, in doing away with the necessity of a Savior, it has destroyed faith in the deity of Christ.

Sixth, in doing that, it has annihilated God's plan for redeeming a sin-cursed creation.

Now, pray heaven tell me, when you take the Fall out of man, when you eliminate the fact of sin, when you make unnecessary a Savior, when you take the deity out of Christ, when you wreck the plan of redemption, what have you left of the Christian religion? You have ripped the heart out of the Christian faith. You have "a form of godliness, denying the power thereof," and that is modernism.

Here is something that your Sunday School evolutionist does not like to admit. If his theory be true, Jesus Christ was not the Son of God; He was the son of a highly evolved animal. When He hung on Calvary's tree, He didn't hang there as God in flesh, He hung there as a gorilla in the flesh, and the blood that trickled down the cross was not the blood of the Son of God shed for the remission of the sins of the world; it was the blood of a highly-evolved animal. Mark you, evolution must account not only for man, but the Son of Man as well. When you give Jesus Christ an animal ancestry, you have wrecked the Christian faith.

Haeckel called evolution "anti-Genesis". He might have called it anti-John, anti-Hebrews, anti-Bible, anti-God, and anti-Christ.

You frequently hear professors in denominational colleges say that evolution strengthens the Christian faith. Such talk is silly. The mixed teachings of such men as Lyman Abbott and Henry Drummond prove only that these scholarly gentlemen failed to take the theory to its logical end.

The effects of evolution upon religion may be seen in the life of Charles Darwin. It may interest some of you to know that as a young man, Darwin spent three years in Cambridge studying for the ministry. On his first trip around the world in the ship, The Beagle, he expressed faith in the "strict and literal truth of

every word in the Bible." As an old man, after evolution had paralyzed his soul, we find him writing a letter to a young man in which he said that he was an old man, without health, and could not answer any questions having to do with the vital phases of Christianity. He said that as for Jesus Christ, one should be cautious about admitting evidence concerning him; as for the inspiration of the Scriptures, he didn't believe there had ever been a revelation; as for a future life, he said that everyone must judge between vague and conflicting probabilities.

Hopes shattered! Faith gone! Life ebbing away! A young man has grown old and lost faith in the Son of God! On the brink of eternity he said that he had no hope!

The "A. A. A. A."

As the outgrowth of evolution in America, there is an organization functioning, known as the "American Association for the Advancement of Atheism." They call themselves the "A. A. A. A." They are in existence for two purposes: First, to promote evolution; second, to serve as a wrecking crew to Christianity. They say that they are not interested in building a new religion; they are only determined to destroy the one we have.

I was shocked to learn that a Judge of the Supreme Court of New York state granted this atheistic organization a charter.

One press report says that they are building a broadcasting station in an Eastern city, and that the air will be made to vibrate with atheism. Clinton N. Howard, the noted prohibition lecturer, told me in Toronto, Canada, last May that an infidel died recently in New York and left the organization \$100,000 with which to promote its interests. I would to God that the World's Christian Fundamentals Association had some such sum of money!

I am going to read to you now a statement signed by the Board of Directors of this atheistic organization. This statement is taken from the magazine of which I am editor, "The Defender."

"We have secured members in every state of the Union except Tennessee, Utah, Wyoming, New Mexico, Arizona, and Montana; established branches in the larger cities; organized a number of Atheist groups in colleges; distributed large quantities of anti-religious literature; arranged for an extended series of debates; and last but very important, filed two suits—one to separate ecclesiastics from the public payroll and the other to protect the Atheist from slander by religionists.

"The now famous 'Damned Souls' Society at Rochester (N. Y.) university, a Baptist school, was organized and is directed by one of our members, Mr. Salvatore Russo. Similar societies have been formed or are in process of formation at the following colleges and universities: Yale

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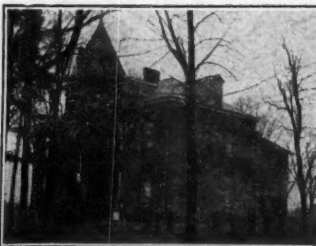
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20 Lessons in 1st John
20 Lessons in 2nd John
20 Lessons in 3rd John
20 Lessons in Jude
20 Lessons in Revelation



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"Suits to be filed shortly include one to remove the superstitious inscription defacing our coins. 'In God we trust' is as much out of place and illegally on our money as would be, 'There is no God.' Active atheists are continually taunted by Christians for accepting money bearing the religious motto, which proves, says the religionists, that the United States is a Christian country. If the courts should hold against us, we shall petition the government to cease discriminating against atheists. 'In God we trust,' applied to all the people is a shameful lie; and if retained, coins should also be minted with inscriptions, 'There is no God.'

"Efforts will be made to counteract the work of evangelists, particularly those of note. Having secured their itineraries, we shall endeavor to dis-infect towns and cities before and after their arrival. Billy Sunday will receive attention."

Yes, and I predict that before they get through with Bill, he will give them some attention.

I hold in my hands a magazine called "The Dove." This magazine is published in Kansas University. It is edited by seventeen university students. It is an atheistic publication. I am going to read now a few sentences selected at random under the heading of an article entitled, "Sermon to Preachers."

"In the past month I have noticed on a local billboard this profound dictum: 'Out of the dusk comes the dawn, and out of the church comes civilization.' That is impressive advertising. It tends to place the church on a sound financial basis. It raises its commercial rating to the level with Wrigley's chewing gum, and Horse-shoe tobacco. And I like the rhetoric of that sentence—there is a significant parallelism between the DUSK and the CHURCH. But the feature of the sentence that clinches my attention is the enormity of its falseness. The church is NOT the source of civilization. On the contrary, the church is an obstacle in its path.

"Again and again I have attended church services in search of something edifying; but I have not found it. I have listened to sermon after sermon upon such topics as the Ten Commandments, The Blood Atonement, The Resurrection, The Miracles, or some other theological notion which spring from the human imagination somewhere between 2000 and 3000 years ago. You do not seem to realize that those ancient concepts cannot be made to fit this highly advanced stage of culture.

"Now, I come to another favorite theme of Christian ministers. It is immortality, the biggest hoax of all * * *. In your whole catalog of fairy tales, that is the most irrational ever foisted upon us. Man cannot properly be called a rational creature as long as he clings to such absurdities as a belief in a hereafter.

"Of course no one in his right mind can possibly believe the Bible word for word. It contradicts itself in so many places that only a miracle can make the whole book true and this would not work either, since all miracles are false. If the Bible were divinely inspired, so was Paradise Lost, so was Abie's Irish Rose. Christians have been rightfully called Book Worshippers. It is bigotry and ignorance that holds them to the Bible. I suggest one simple way to make the Bible less objectionable—that is, remove the word 'Holy' from the title.

"Back in my childhood I listened

to all that was said of Jehovah. I took a lively interest in this elusive creature and was ever on the lookout for some definite information concerning him. WHEN I ENTERED COLLEGE I began putting together what little scraps of knowledge of God I had gleaned from books and sermons, and my result, albeit a bit hazy, was something like this: God is material, he is spirit; God lives in heaven; he lives on earth; God is personal, he is impersonal; God is everywhere, he is nowhere; God is male, he is sexless; God is bearded, he shaves every morning before breakfast; God is kind and must be loved; he is fierce and he must be feared; God is something, he is nothing. There is the answer—God is nothing. I concluded, 'There ain't no such animal,' and ceased worrying. All the gods are products of the human imagination."

Notice the student confesses that "back in childhood" he had an interest in things spiritual. But upon entering college, he became overtaken by the destructive materialistic philosophy that cost him his religious life. There is pathos and tragedy in those words, "WHEN I ENTERED COLLEGE."

Bob Ingersoll said that Charles Darwin had furnished the rope with which Christianity would some day be hung. That prophecy will come true if Christians do not awaken to the sense of impending danger and with prayer and spoken word make their presence felt in no uncertain terms.

Evolution—the curse of God is upon it! And remember, my friends, it is not being taught in a corner; it has been taken as a basis of education throughout the civilized world in practically all institutions of learning. It is your religious duty to lift your voice against this awful thing. (Applause.)

Text Books

I am frequently asked the question, "Where is evolution being taught?" My reply is that it is being taught almost everywhere. It is taught in grade schools, high schools, denominational schools, and practically all higher institutions of learning.

I hold in my hand a book entitled, "A Child's History of the World," by Hillyer. This book is taught to boys and girls, ten and eleven years of age in the fifth grade in my own city, Wichita, Kansas. The early chapters of this book contain a complete exposition of the evolutionary hypothesis stated in childlike terminology so little boys and girls can understand it. Early in the book, the children are informed that after the beginning of the earth, there came a rainstorm, then plants, mites, insects, fish, frogs, snakes, birds, animals, monkeys, and last of all, people. If I had more time, I would read at length from this book, but I must hasten. However, I will give you a few statements from memory.

Little darlings read from this book that our ancestors walked on their hind legs; that they had shaggy hair growing all over their bodies. They are informed that our ancestors were blood-thirsty and that they would drink the warm blood of animals they killed like we would drink a glass of milk. Our ancestors had no language; they said, "Umfa, umfa, glug; glug; umfa, umfa; itchy, scratchy." The cave man did not marry his wife; he got her by going to a neighboring cave, knocking a girl in the head senseless, and dragging her off by her hair to his cave. The children are also told that our ancestors were wild animals, and that we got from them many of their wild ways.

Here is a book that is used generally over the United States to teach biology in the High Schools. The title,

is "The New Biology," by Smallwood, Revery Bailey. On page 156, under the heading, "Evolution," we find this statement: "The study of the changes through which the egg of the frog grows into a tadpole and then into a frog tells us much about the way frogs may have developed or evolved from fishes. The tadpole breathes and eats like a fish; but as soon as lungs and legs are formed, it breathes and eats like a frog. This same study of the tadpole also illustrates how animals may gradually have come to live on land, and suggests a natural explanation for the origin of land vertebrates.

"If all the animals, or one of each kind, had been preserved in the rocks, it would be easy to investigate these earlier animals and their relation to the living animals of the present. But in our information there are great gaps, which we are, however, gradually bridging. Apparently unrelated animals have resemblances, so that in time we may come to see that all animals are really related forms, varying only in complexity of structure.

"Evolution thus means that all of fossil and modern animals and plants have had a continuous history."

On page 159 we read, "Man is the only animal that is able to live anywhere on the face of the earth under the most varying conditions." On page 256, we read, "Man is a tool making animal." On pages 208-209, the mammals are classified. Mammals, as you know, are those animals that nurse their young. In the tenth classification, we read, "Mammals with nails, lemur, monkey, ape, man." Thus our children are informed that man is one of the animals. On page 231, explaining the origin of the modern horse, the book says, "The horse which we see today has gradually developed from a small animal about the size of a fox terrier." On page 256, under the head, "The Antiquity of Man," we read, "Many men who have made a special study of the fossil remains of man in the rocks believe that man began living in Europe about 25,000 years ago. The races of people who lived fifteen or twenty thousand years ago no longer exist. Man's earliest homes must have been the shelter of trees and an occasional cave." On page 653 is a picture of Charles Darwin and a statement of his life's work together with an exact statement of evolution.

Here is another book used generally in High Schools of America, and particularly in the High Schools of Minneapolis—"Elementary Biology" by Gruenberg. I have investigated most of the text-books used in High Schools over the United States, and I believe this to be the most dangerous of all. On page 464, we find the following statement: "The most direct evidence is furnished by the fossilized remains of ancient plants and animals. . . . Moreover, by arranging the series of fossils according to their relative ages (which can be judged by their relative positions in the layers of rocks) it was found possible in many cases to show that the forms which of their strongest arguments, but fundamentally false to the facts, were intermediate in age were also intermediate in structure between the most ancient and the most recent." Then on page 465, a picture is given of the supposed geological arrangement of the rocks which is accepted by evolutionists and presented as one. Notice this (page 472): "The theory of natural selection is associated with the name of Charles Darwin (1809-1882) but it was also formulated independently by Alfred Russell Wallace (1823-1913) and Herbert Spencer (1820-1903). This theory is that animal and plant species evolve through the selective action of the environ-

ment, which kills off those individuals in each generation that are least adapted to the conditions of life—a process resulting in the 'survival of the fittest.' Now on page 483 is a picture of your family tree, with many branches on it. It is rooted in the speck of jelly and shows your supposed animal blood relatives on the various branches. Here are some of your relatives: "Sponges, Hydra, Starfish, Jelly Fish, Earthworm, Leeches, Sandworm, Sea Cucumber, Spiders, Lobsters, Oyster, Snail, Octopus, Insects, Frogs, Fish, Turtle, Alligator, Kangaroo, Ostrich, Eagle, Pigeon, Bat, Elephant, Man." On page 490, under the heading, "Man and His Relatives," are the pictures of the hand and foot of man, the hand and the foot of a gorilla, and the hand and the foot of a lemur. The purpose is to show that they are all alike. On the opposite page will be found the skeleton of a lemur, the skeleton of a gorilla, and the skeleton of a man. The purpose is to show that they resemble one another. Later in the book will be found teaching on the various missing-links.

Here is another book which is used to teach biology, entitled, "A Civic Biology," by Hunter. This is the book that Mr. Scopes was teaching in Tennessee when he was arrested.

It would take a long time to read the statements dealing with evolution in this book. I invite your attention to a few sentences on page 194: "We have now learned that animal forms may be arranged so as to begin with very simple one-celled forms and culminate with a group which contains man himself. Geology teaches that millions of years ago, life upon the earth was very simple, and that gradually more and more complex forms of life appeared, as the rocks formed latest in time show the most highly developed forms of animal life. The great English scientist, Charles Darwin, from this and other evidence, explained the theory of evolution. This is the belief that simple form of life on the earth slowly and gradually gave rise to those more complex and that thus ultimately the most complex forms came into existence."

Now let us take a little history: Here is the book, "History of Europe," by Robinson and Breasted, from which I will read a few sentences from pages 2 and 3. "If we go back far enough in the story of man, we reach a time when he possessed nothing whatever but his bare hands with which to protect himself, satisfy his hunger, and meet all his other needs. He must have been without speech and unable to build a fire. There was no one to teach him anything. The earliest men who began in this situation had to learn everything for themselves by slow experience and long effort, and every tool, however simple, had to be invented. . . .

"The Life of Early Stone Age Men. European savages entered the Early Stone Age over fifty thousand years ago—perhaps much earlier. In order to secure their food, they followed the life of hunters, roaming about in the great forests which covered so much of Western Europe. He slept on the ground wherever he happened to be overtaken by darkness."

Here is another book of history entitled, "Modern History," that is used in Minnesota. The following is taken from page 11:

"What we do know, with a greater degree of certainty, is that real human beings lived from ten to fifty thousand years ago. We know this from the discovery of quite a large number of skulls, bones, and even some complete skeletons, in various parts of Europe, especially in France and Spain. That they were human beings, with brains like ours and with some primitive civilization, is attested

by the nature of the skeletons and the other relics found with them. These early human beings are called 'cave men.'

This book is "Elementary Psychology" by Phillips, a work that is used generally for teaching psychology in High Schools. We object to the following putrid statement: "Among animals of the same species will be found remarkable variations in color, in sweetness and power of song, in the power and manifestations of instincts, in organs of defense, etc. In nearly all the animal world the males struggle, often unto death, for the possession of the female. Thus the strongest, shrewdest, and best equipped propagate their kind. The female is also active in selecting her mate. Color and song are the courting equipment of the animal world. In some mysterious way form, color, and song, and movement stimulate the sex instinct and thus furnish a basis of selection. Darwin called this sexual selection. Increased biological knowledge gives more and more importance to sexual selection as a factor of evolution."

Here is some more psychology—"The Mind and its Education," by Betts. Notice the following: "No one knows how far back the history of the human race extends. . . . This chain of life is continuous, probably through millions of years. . . . First, there is the animal layer on which human life rests. We are all animals and can never cease to be, though we may cover over the animal tendencies with human traits. . . . They have senses like our senses, desires such as our desires—hunger, thirst, sleep, sex. They feel fear, rage, jealousy, gladness as we do. Like us, they bite, snarl, howl, fight, play. . . . In short, not only in body, but in mind, we hear the stamp of this lower layer of life from which we came."

I could pile up in this pulpit fifty other books just as bad as these from the standpoint of wrong teaching. In most High School libraries, you will find as reference books such volumes as these: Darwin's, "Origin of Species," "Outline of History," by H. G. Wells, etc.

I have asked many students in our High Schools whether or not they were taught evolution, and have found that although they were being taught from these very books, they would say, "No." What does this mean? Simply this: It is given to our boys and girls in such small doses that they do not realize they have it until their minds are thoroughly polluted with it.

My friends, the situation is much more serious than many have realized. How are we going to remedy it? Mr. Bryan took a short cut by defending the Tennessee law.

Legislation

The thought of enacting laws to prohibit this teaching is obnoxious, but it is our only hope. Laws against evolution are said to be unconstitutional. They are said to interfere with freedom of speech and freedom of conscience. Such is not true.

A law against evolution does not interfere with the teacher's freedom of speech as we learned in the great legal battle of Tennessee. A teacher may shout evolution from the house-tops and yet not be allowed to teach it in the classroom.

Such a law does not interfere with freedom of conscience. A teacher may accept or reject the Bible and yet not be allowed to teach evolution in the classroom.

Such a law does not involve a union of church and state. The worst sinner in the State of Minnesota could consistently and legally defend our proposed anti-evolution law.

Such a law as the one to be introduced into the state legislature of Minnesota simply recognizes the teacher as the hired public servant of the community, paid by the community, and, therefore, responsible to the community. Fundamentalists contend that the hand that writes the pay check controls the school.

Since it is not permissible to teach the Bible in our public schools, it is only consistent that we should not teach theories directly opposed to the Bible. What right has an intellectual oligarchy, now in the control of the schools of America, to dominate twenty-five millions of school children and appropriate two billions of dollars a year against the wishes of the great middle classes who pay the bills.

Such a law as we propose to have enacted by your help, and the grace of God, in the State of Minnesota, simply gives the great middle classes who pay the bills an opportunity to express themselves.

Now you are all anxious to have me read the proposed bill that will be presented in the State Legislature in a few days. Here it is:

An Act

To prohibit the teaching that mankind either descended or ascended from a lower order of animals and the adoption or use of text-books which teach that mankind either descended or ascended from a lower order of animals in all the public schools, colleges, state teachers' colleges, and the University of Minnesota, supported in whole or in part by the Public Education funds of the State of Minnesota, to declare violations of this act to be a misdemeanor, and to provide penalties for the violations of the provisions thereof.

SECTION 1. Be it enacted by the legislature of the state of Minnesota that it shall be unlawful for any teacher or instructor in any public schools, colleges, state teachers' colleges, or University of Minnesota, supported in whole or in part by the Public Education funds of the state of Minnesota to teach that mankind either descended or ascended from a lower order of animals.

SECTION 2. No teacher, instructor, or text-book committee shall adopt or use any text-book which teaches that mankind either descended or ascended from a lower order of animals in any school described in Section 1 of this Act.

SECTION 3. Any teacher, instructor or text-book committee found guilty of the violation of any of the provisions in this act shall be guilty of a misdemeanor and upon conviction shall be fined not less than fifty dollars nor more than two hundred dollars.

SECTION 4. The provisions of Section 2 of this act shall become effective at once as related to teacher or instructor and at the end of the semester in which such text book is now being employed.

SECTION 5. All acts or parts of acts inconsistent with or in conflict with the provisions of this act are hereby repealed. (Applause.)

If this document is given a fair hearing and considered strictly on its merits, free from political tricks, it will be enacted a law.

We are in this fight in Minnesota to stay, and it is our feeling that evolution will be removed. (Applause.)

A Patriotic Duty

I said a while ago that it is a religious duty to oppose evolution. I now say it is your patriotic duty.

Neitzsche, the great German educator, succeeded in putting evolution through and through the schools of Germany a quarter of a century before the world war, exactly as we find it in America today. He hated Christianity. He eulogized war and called democracy a refuge for weaklings. He carried evolution, based upon Darwin's theory of the survival of the fittest to its logical end. It transformed that religious nation—the Germany of the Christmas tree—capable of producing a Martin Luther, into a jungle of human beasts. It substituted the idea of brute force, the theory that might makes right and the doctrine of the survival of the fittest for brotherly love and the Christian faith. Neitzsche fondly called the German, "the blonde beast." He called Christ a weakling.

When you teach a man that he is nothing more than an evolved animal, he is going to live like a beast. When

you teach a community or a nation that they are made up of animals, they are going to live like a jungle. Monkey men mean monkey morals.

According to this theory, man is supposed to have attained his present standard as king of the zoo by fighting and giving expression to the animalistic forces of his nature. According to this, it is pleasant to hate, nice to fight, and proper to kill. The idea is that when we cease to fight, we will cease to progress. Our ancestors fought in caves, jungles, and trees, with clubs, and stone weapons; but in the World War we fought with aeroplanes, poison gas, tanks, and machine guns. But they tell us that when we cease to fight, we cease to progress.

This idea became the basis of thought in central Europe and finally drenched the nations in a pool of human blood. No man with sufficient intelligence to understand, can read Benjamin Kidd's great book, "The Science of Power," without knowing that it was evolution taught in the schools of central Europe that brought on the World War.

Finally, Neitzsche's doctrine put him in the mad house, and there he died hopelessly insane. I wish that he could have taken his evolution with him, but it flew out of Germany and into America, and is now the basis of education.

Russia

The sad experience of the Russian people teaches us that evolution produces anarchy. A group of evolutionists set out to revise the national life of Russia. They did so.

Taking evolution to its logical end, they drove the priests and preachers from the land. They enacted a law making it unlawful to teach any form of religion to persons under eighteen years of age. Again we find the inevitable product of evolution to be atheism. As the animal consciousness settled over the Russian people, immorality swept the nation like billows sweep the ocean. This condition went from the peasant in the field to the aristocrat in the palace. The result is in Russia today there are 335,000 little boys and girls under twelve years of age, running wild like animals, with nobody to call father, nobody to call mother, and no place to call home. The next generation of Russia is already twice damned.

It is terribly true that the nations that forget God and take "the Mark of the Beast" shall perish.

Mr. Bryan with prophetic vision realized what evolution would do to America if it were not checked. With unmistakable rapidity, the animal consciousness is settling over the American people. It is paralyzing our finer ideals. We find the animalistic expression of it in our perverted literature, on the stage, on the screen, in modern fashions and on every hand. If evolution is not checked, it will put America into a seething pit of anarchy within the next ten years.

Our Appeal

Our appeal is in the name of every mother for the welfare of her child. Our appeal is in the name of every citizen that loves the flag. Our appeal is in the name of every Christian that loves the Bible.

In all periods of apostasy, it has been an intellectual oligarchy, the powerful minority, that has outraged the great middle classes. The situation will be remedied when devout Christians and the middle classes awaken to the sense of impending danger and smite this awful thing.

With the prayers of the devout Christians back of us everywhere, with the moral support of the great middle classes, we will say to the powerful minority, "You shall not

make war upon our children! You shall not blast from beneath our feet the foundations of civilization! You shall not abolish belief in God! You shall not introduce a reign of terror! You shall not pass!" (Applause.)

A SALINA CHURCH PROGRAM

The Evangelical Mission Church of Salina, Kansas, under the efficient leadership of Rev. A. J. Bard is going forward on the basis of a sound, positive Gospel program. Most of the active members of this church belong to The Defenders and it is safe to say that the entire church membership is sympathetic. The "Flying Defenders" spoke there during the summer and the spiritual atmosphere in the church was most impressive. The program of the church is outlined in the seven articles given below.

1. To proclaim the Saving Personal Gospel—Look to the Lamb of God and be saved. "For as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." To our knowledge the modern social gospel has not been able to convert the smallest hamlet nor save a single soul.
 2. To teach and preach the whole Bible—the historical, the doctrinal, the poetical and the prophetic. We believe that no person has a right to ignore any part of God's Word.
 3. To teach and preach nothing but the Bible. We consider book reviews, plays and the ever changing philosophies of man to be entirely out of place in God's house.
 4. To fearlessly, in a Christian spirit take a positive stand against all the evils of our day.
 5. To take an uncompromising stand in defending the Faith of our Fathers and to repudiate the tendency of modern man to deify himself.
 6. To emphasize the absolute necessity of a complete separation of the Christian from the world—"If any man love the world, the love of the Father is not in him." "Ye are in the world, but not of the world." "Be not unequally yoked together with unbelievers."
 7. To be a church of the open door—open to all worshippers. "Behold, I have set before thee an open door and no man can shut it."
- "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of Me saith the Lord."—Isaiah 54:17.

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